

## **Readings for Ascension Day**

### **Acts of the Apostles 1.4-11**

While staying with them, Jesus ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.'

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

### **Ephesians 1:15-end**

For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, I have not stopped giving thanks for you, remembering you in my prayers. I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. And God placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.

This is the word of the Lord. **Thanks be to God.**

### **Gospel Reading Luke 24:44-end**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

<sup>44</sup> Jesus said to them, 'This is what I told you while I was still with you: everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.'

<sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, 'This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.'

<sup>50</sup> When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. <sup>51</sup> While he was blessing them, he left them and was taken up into heaven. <sup>52</sup> Then they worshipped him and returned to Jerusalem with great joy. <sup>53</sup> And they stayed continually at the temple, praising God.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### Reflection

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How would you feel if you read a book and found that the last page was missing? When it comes to Jesus we sometimes do something similar. We read of Good Friday, Easter Morning and then on to the gifts of his Spirit at Pentecost, virtually overlooking his Ascension.

Why not take time to imagine what it must have been like to actually be there:

#### **1. Seeing Jesus ascend and the disciples' reaction.**

Now turn your thoughts to what it must have been like in heaven:

#### **2. Imagine yourself witnessing Jesus' entrance into heaven as he comes home, the triumphant conqueror, God and also a man and wow! The celebration!**

<sup>14</sup> Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. <sup>15</sup> For we do not have a high priest who is unable to feel sympathy for our weaknesses, but we have one who has been tempted in every way, just as we are – yet he did not sin. <sup>16</sup> Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. (Hebrews 4)

What an amazing Saviour we have!

In this Ascensiontide, let's take up the annual invitation to prayer from the Archbishops of Canterbury and York. For eleven days, from Ascension to Pentecost, the worldwide Church is called to pray as local churches, as households and as individuals for friends, families, communities and countries to come to know the saving love of God in Jesus Christ, and for ourselves that empowered by God's Spirit we would grow in confidence to demonstrate and speak about God's love.

***A little more about Thy Kingdom Come...***

During the 11 days of Thy Kingdom Come, it is hoped that everyone who takes part will:

- Deepen their relationship with Jesus Christ
- Pray for God's spirit to work in the lives of those they know
- Come to realise that every aspect of their life is the stuff of prayer

After the very first Ascension Day the disciples gathered with Mary, constantly devoting themselves to prayer while they waited for the outpouring of the Holy Spirit at Pentecost. Like them, our reliance on the gift of the Holy Spirit is total - on our own we can do nothing.

Through the centuries Christians have gathered at that time to pray for the coming of the Holy Spirit. 'Thy Kingdom Come' picks up this tradition. Over the past three years more and more worshipping communities have dedicated the days between Ascension and Pentecost to pray 'Come Holy Spirit'.

We are praying that the Spirit will inspire and equip us to share the Good News of Jesus Christ with our friends and families, our communities and networks. It has been amazing how many varied ways there have been in which people from every tradition have taken up this challenge. The effects have been remarkable.

It is our prayer that those who have not yet heard the Good News of Jesus Christ and his love for the world will hear it for themselves, and respond and follow Him. Specifically, we again invite each and every Christian across the country to pray that God's Spirit might work in the lives of 5 friends who have not responded with their 'Yes' to God's call.

Whether you have joined in 'Thy Kingdom Come' before or not, we invite you to take part - along with churches from over 65 different denominations in over 170 countries around the world.